

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

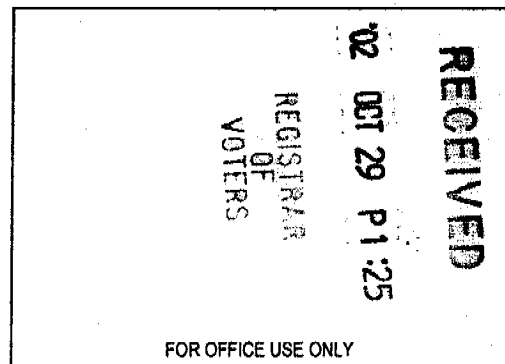
Don GUSTAVSON **STATE ASSEMBLY** **30**
 Name (print) Office (if applicable) District (if applicable)
P.O. Box 20300 **SUN VALLEY 89433** **775-673-2215**
 Mailing Address (include city and zip code) Telephone No.
 E-Mail Address **2CAN297**

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PARTY ☐ IND EXP ☐ AMENDED

- ☐ **Report #1 — Due August 27, 2002**
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002
 Office with a 4-year term Period: Dec. 20, 1998 — Aug. 22, 2002
 Office with a 6-year term Period: Dec. 6, 1996 — Aug. 22, 2002
 BAGs only: Period: Dec. 7, 2000 — Aug. 22, 2002

- ☒ **Report #2 Due — October 29, 2002**
 Period: Aug. 23, 2002 — Oct. 24, 2002

- ☐ **Report #3 Due — January 15, 2003**
 Period: Oct. 25, 2002 — Jan. 3, 2003
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

**BALANCE**

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any

-8971.80

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- | | |
|--|------------------|
| 1. Total amount of monetary contributions in excess of \$100 | <u>19,250.00</u> |
| 2. Total amount of monetary contributions of \$100 or less | <u>550.00</u> |
| Actual number of monetary contributions of \$100 or less <u>6</u> | |
| 3. Interest and income earned on contributions, if any | <u>0</u> |
| 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) | <u>19,800.00</u> |
| 5. Total amount of In Kind Contributions | <u>230.00</u> |

EXPENSES SUMMARY

- | | |
|---|------------------|
| 6. Total amount of monetary expenses in excess of \$100 | <u>12,460.93</u> |
| 7. Total amount of monetary expenses of \$100 or less | <u>399.32</u> |
| 8. Expense for filing fee | |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) | <u>12,860.25</u> |
| Remaining Balance (Subtract line 9 from 4) | <u>6939.75</u> |
| 10. Total amount of In Kind Expenses | <u>230.00</u> |

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature

Don Gustavson

Date Executed On

Oct. 27, 2002